Fairfield City School District:
Excellence, preparation for life, opportunities for all!

## BOARD OF EDUCATION MEETING AGENDA

MARCH 15, 2012
REGULAR MEETING 6:30 PM
CATHERINE D. MILLIGAN COMMUNITY ROOM
CALL TO ORDER
ROLL CALL
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

PLEDGE OF ALLEGIANCE

## PRESENTATIONS/RESOLUTIONS

A. Spotlight on Middle School
B. Family \& Consumer Sciences - Senior High School

## COMMUNICATION

This is the portion of the meeting where you, the residents of the Fairfield City School District, are invited to share your thoughts with the Board. Presentations are limited to five (5) minutes each.

## SUPERINTENDENT'S RECOMMENDATIONS AND REPORTS

A. Personnel -- Certificated

1. Resignations
a. Bernard Caldwell, Freshman, Track
(effective 2011-12; for personal reasons)
b. James Carty, Senior High, Biology
(effective June 1, 2012; for retirement purposes)
c. Barbara Hopkins, North, $2^{\text {nd }}$ grade
(effective June 1, 2012; for retirement purposes)
d. Joni Jackson-Martin, High, Science
(effective the end of the 2011-12 school year; for personal reasons)
e. Alice Anne Northup, Middle, $8^{\text {th }}$ grade Social Studies
(effective June 1, 2012; for retirement purposes)
f. Pamela Petersen, West, 2nd grade (effective June 1, 2012; for retirement purposes)
g. Connie Warner, North, 2nd grade
(effective June 1, 2012; for retirement purposes)

## 2. Employment

a. Extracurricular 2011-12

Senior
Jason Tobkin, Volleyball, Boys Assistant

## Freshman

Jena Hartley, Track

## Middle

Ryan Cropper, Track
Tom Robertson, Tennis, Boys
Allyson Schnepper, Track
Scott Smith, Track
Wendy Starkey, Track

## Intermediate

Matthew Crapo, Intramural Volleyball (additional due to participants)

## Central

Kristi Roth, Intramurals, 50\%
Kristi Roth, Cheerleading, 50\%
Shelly Smith, Intramurals, 50\%
Shelly Smith, Cheerleading, 50\%

## West

Mary Ellen Menzer, Intramurals
b. It is recommended that the following persons be issued administrative contracts effective July 1, 2012, as defined below:

## Certificated Administrators

Ryan Huff, Elementary Asst. Principal (effective July 1, 2012 - June 30, 2013)
Cathy Landeen, Elementary Asst. Principal (effective July 1, 2012 - June 30, 2014)
Diane Parrett, Special Services Director (effective July 1, 2012 - June 30, 2015)
Elizabeth Prince, Intermediate Principal (effective July 1, 2012 - June 30, 2014)
Diane Stacy, Elementary Principal (effective July 1, 2012 - June 30, 2015)
Cynthia Vaughn, Intermediate Asst. Principal (effective July 1, 2012 - June 30, 2014)
Nancy Wasmer, Middle Asst. Principal (effective July 1, 2012 - June 30, 2015)
c. Substitute Teachers

Kelcey Bauer Christa Ondrovich
Joanna Manchak Sara Riddle
Maggie McIlwain Tracey Stone
(All recommendations are for the 2011-2012 school year at a rate of $\$ 80.00$ per day.)
d. Volunteers

Mark Jarvis, Senior High, Volleyball
C.J. Link, Freshman, Softball

Aaron Revel, Senior High, Baseball
Andrew Tyahur, Senior High, Volleyball
(The above-noted persons are recommended for approval as volunteer coaches for the 2011-2012 school year in district athletic programs. Board approval of volunteers is a requirement of the Ohio High School Athletic Association. Recommendation is contingent upon submission of all required documents.)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$
Kearns Morris Murray Nuss __Shorter

## President declares motion

$\qquad$ .
B. Personnel -- Classified

1. Resignations
a. Domingo Carrizales, West, Custodian
(effective the end of the day March 31, 2012; for retirement purposes)
b. Thomas Jones, Transportation, Bus Driver (effective the end of the day February 29, 2012; for retirement purposes)
c. Phyllis Price, Sr. High, Head Cook (effective the end of the day May 31, 2012; for retirement purposes)
d. Vicky Wilson, Intermediate, Educational Assistant
(effective the end of the day April 30, 2011; for disability retirement purposes)
2. Leaves of Absence
a. Karen Anderson, East, Clerk IV
(effective February 22, 2012 through April 21, 2012; unpaid personal medical)
b. Pam Sanders, Sr. High, Custodian
(effective February 23, 2012 through February 29, 2012; extension of unpaid Workers Compensation)
c. Bonnie Smith, Middle, Cook
(effective February 16, 2012 through July 31, 2012; extension of unpaid Workers Compensation)
3. Employment
a. Connie Bray, West, Educational Assistant (effective March 16, 2012; for a replacement position)
b. Sandra Kulp, East, Food Service Assistant (effective March 16, 2012; for a replacement position)
c. Margaret Reumann, East, Food Service Assistant (effective March 16, 2012; for a replacement position)
d. It is recommended that the following persons be issued administrative contracts effective July 1, 2012, as defined below:

Classified Administrators
Debbie Vogt, Latchkey Coordinator (effective July 1, 2012 - June 30, 2015)
Bill Westerbeck, Transportation Director (effective July 1, 2012 - June 30, 2014)
Terry Zboril, Asst. Transportation Director (effective July 1, 2012 - June 30, 2014)
4. Promotion
a. Thomas Dane, Intermediate, Head Custodian
(effective March 19, 2012; for a replacement position)
5. Recall from Reduction in Force
a. Peter Spada, Middle, Custodian
(effective March 14, 2012; temporary assignment for a replacement position)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)

Kearns $\qquad$ Morris __ Murray $\qquad$ Nuss __Shorter

## President declares motion

$\qquad$ .
C. Items for Board Discussion

1. Extracurricular fees
2. Open Enrollment Policy JECBB, Regulation JECBB-R, Exhibit JECBB-E
D. Other Items for Board Action
3. Recommend approval of a Memorandum of Understanding between the Fairfield Board of Education and the Ohio Association of Public School Employees Local \#378 regarding paraprofessional licensing of educational assistant employees assigned to Title I school buildings effective for the 2011 - 2012 school year only.
4. Recommend approval of extra-curricular fees as listed, for the 2012-2013 school year.

High School/Freshman 9-12 Sports $\$ 125.00$
High School/Freshman 9-12 Marching Band/Choraliers \$75.00
High School/Freshman 9-12 All Clubs \$20.00
Middle School 7-8, Freshman Rhythm Express \$75.00
Middle School 7-8
Middle School 7-8
Middle School 7-8
Sports $\$ 125.00$
Select Band \& Jazz Ensemble $\$ 30.00$
All Clubs $\$ 20.00$
3. Recommend approval of the relocation of district office services to the property at 4641 Bach Lane, Fairfield, 45014.

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$
Kearns ___ Morris ___ Murray ___ Nuss ___Shorter

## President declares motion

$\qquad$ .

## TREASURER'S RECOMMENDATIONS AND REPORTS

A. Recommend approval of the minutes of the following meetings:

February 16, 2012 - Regular Meeting
March 1, 2012 - Work Session
B. Recommend approval of the financial reports for the month of February 2012.
C. Recommend approval of the 2011-12 Amended Appropriations Resolution.
D. Recommend approval of the disposal of the following fixed assets:

| $\frac{\text { Tag Number }}{199885}$ | Description |  | Location <br> Van |
| :--- | :--- | :--- | :--- |
|  | Business Office |  |  |
| 08977 | Printer |  | Freshman School |
| 08978 | Printer |  | Freshman School |
| 16242 | Computer |  | Freshman School |
| 16243 | Computer |  | Freshman School |
| 16244 | Computer |  | Freshman School |
| 16245 | Computer |  | Freshman School |


| 16246 | Computer | Freshman School |
| :--- | :--- | :--- |
| 16248 | Computer | Freshman School |
| 16249 | Computer | Freshman School |
| 18270 | Computer | Freshman School |
| 18271 | Computer | Freshman School |
| 18272 | Computer | Freshman School |
| 18273 | Computer | Freshman School |
| 18274 | Computer | Freshman School |
| 18275 | Computer | Freshman School |
| 18283 | Computer | Freshman School |
| 18292 | Computer | Freshman School |
| 18293 | Computer | Freshman School |
| 18294 | Computer | Freshman School |
| 18295 | Computer | Freshman School |
| 18297 | Computer | Freshman School |
| 18298 | Computer | Freshman School |
| 18299 | Computer | Freshman School |
| 18314 | Computer | Freshman School |
| 02177 | VCR | High School |
| 06763 | Computer | High School |
| 07469 | VCR | High School |
| 07484 | VCR | High School |
| 10891 | Computer | High School |
| 12804 | Computer | High School |
| 14564 | VCR | High School |
| 15144 | Computer | High School |
| 15163 | Computer | High School |
| 15852 | Computer | High School |
| 15878 | Computer | High School |
| 15908 | Computer | High School |
| 15918 | Computer | High School |
| 15948 | Computer | High School |
| 15956 | Computer | High School |
| 16578 | Computer | High School |
| 16857 | Computer | High School |
| 16929 | Computer | High School |
| 177391 | Computer | High School |
| 16933 | Computer | High School |
| 15149 | Computer | Computer |


| 15789 | Computer | Intermediate School |
| :--- | :--- | :--- |
| 15794 | Computer | Intermediate School |
| 15795 | Computer | Intermediate School |
| 16316 | Projector | Intermediate School |
| 18476 | Computer | Intermediate School |
| 11062 | Printer | Middle School |
| 08118 | Computer | North Elementary |
| 14874 | Projector | North Elementary |
| 18823 | Smartboard | North Elementary |
| 23486 | Apple ipad | Sacred Heart |
| 23509 | Apple ipad | Sacred Heart |
| 23517 | Apple ipad | Sacred Heart |
| 23592 | Apple ipad | Sacred Heart |
| 18444 | Computer | Special Services |
| 20717 | Computer | Special Services |
| 22372 | Cell phone | Transportation |

E. Recommend approval of the following donations:

1. Donations of three cameras valued at $\$ 599$ each, library books valued at $\$ 3,012$ and $\$ 20,000$ utilized for SmartBoards from Fairfield Intermediate School PTC to Fairfield Intermediate School.
2. A donation of a piano valued at $\$ 1,500$ from Chris and Trisha Cook to Fairfield Middle School.
3. A donation of $\$ 75$ from Hill-Air Heating and Air, Inc. to Fairfield High School for the Ohio Graduation Testing Camp.
4. A donation of $\$ 816$ from Jostens to Fairfield High School for Ohio Graduation Test incentives.
5. A donation of books valued at $\$ 537$ from Connie Roetker to Fairfield Intermediate School.

## Total donations for 2012: \$47,529.00

F. Recommend approval to authorize the Treasurer to pay invoices against the following purchase order that has not been processed in accordance with Section 5705.41(D):

1. Purchase order \#3204064 - Butler County ESC (Preschool) - \$27,000
G. Recommend approval of the resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor.

County Auditor’s Estimate of Tax Rate To Be Levied:
Bond Retirement Fund
2.80

General Fund
53.51

Total
56.31

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

President declares motion $\qquad$ .

COMMITTEE REPORTS
A. Butler Tech - Dan Murray
B. Fairfield Planning Commission - Mark Morris

## ANNOUNCEMENTS

March 16, 2012 - FHS Boys Basketball Regional Finals, 7:30 PM, Xavier Cintas Center
March 30, 2012 - Spring Break begins at end of day
April 9, 2012 - School resumes after Spring Break
April 19, 2012 - Board Meeting, 6:30 PM, FHS Catherine D. Milligan Community Room
BOARD MEMBER COMMENTS

## RECESS TO EXECUTIVE SESSION TO DISCUSS

The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of public employees 121.22 (G) (1)
Purchase or Sale of Real Estate 121.22 (G) (2)
Motion to convene executive session: $\qquad$ ; 2nd $\qquad$
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

President declares motion $\qquad$ .

President convenes executive session at $\qquad$ P.M.

President resumes regular meeting at $\qquad$ P.M.

## ADJOURNMENT

Motion to adjourn: $\qquad$ ; 2nd $\qquad$
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

President declares motion $\qquad$ .

President adjourns meeting at $\qquad$ P.M.

